

ONE CHANCE:

A BRIEF FOR THE GLOBAL ASSIGNMENT

*The Blessible
Manifesto*

PENTECOSTAL CHURCH OF GOD GLOBAL MISSIONS

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One Chance: A Brief for the Global Assignment
The Blessible Manifesto

ISBN-13: 978-1-882449-29-3

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About This Manifesto

This document was prepared as a prophetic call to the Pentecostal Church of God to activate its apostolic mandate for global Gospel witness. It is designed for:

- Church leadership and pastoral teams
- Missionary organizations and sending agencies
- Small group study and discussion
- Strategic planning and vision alignment
- Individual spiritual formation and commissioning

This manifesto is not a substitute for pastoral counsel, theological education, or denominational governance. It is a supplementary resource designed to sharpen focus on the unfinished Great Commission and to mobilize believers toward Gospel completion.

Disclaimer

This manifesto is based on biblical interpretation and theological conviction. It is intended to call the Church to Gospel completion and the fulfillment of the Great Commission. The interpretations, applications, and prophetic declarations contained herein represent the theological position of the Pentecostal Church of God and are offered as a call to action for believers and church leadership. Readers are encouraged to test all claims against Scripture and to seek the guidance of the Holy Spirit in their response to this manifesto.

Contact & Resources

For additional resources, study guides, and implementation support, visit:

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Preface

TO THE PENTECOSTAL CHURCH OF GOD

You Have Been Positioned for This Hour

This manifesto is written to you, the Pentecostal Church of God, because you have been strategically positioned in the completion of God's House. This is not honorary language. This is not organizational flattery. This is a binding commission. The Holy Spirit who fell at Pentecost did not empower the Church for comfort, for institutional preservation, or for theological debate. He empowered the Church for witness to the uttermost parts of the earth. You carry that fire. You carry that mandate. And you are alive in the generation where 3.37 billion people remain unreached, while you possess the tools, the technology, and the supernatural power to finish the work.

Acts 1:8 is your charter:

ACTS 1:8

"But you will receive power when the Holy Spirit comes on you; and you will be my witnesses in Jerusalem, and in all Judea and Samaria, and to the ends of the earth."

This power was not given for your comfort. It was given for their salvation. The Spirit descended so that every tribe, tongue, people, and nation could hear the Gospel with understanding and become living stones in the multiethnic dwelling place of God. The House remains incomplete. The final stones have not been gathered. And you, as a Spirit-empowered movement, have been assigned the task of bringing them in.

ONE CHANCE Is Not Optional

The ONE CHANCE vision is not a suggestion. It is not a future aspiration. It is the critical assignment of THIS generation. Every person alive today, 8 billion souls, has one chance to hear the Gospel while they are still breathing. 3.37 billion of them have zero access. No Bible. No witness. No church. No Gospel. They are the missing stones. They are the ruined House. And they are your jurisdiction.

You do not have the luxury of waiting for the next generation. You do not have the option of passing this assignment forward. The people who are unreached today will not be alive in 50 years. The window is closing. The Spirit has empowered you. The tools are in your hands. The coordinates are mapped. The only question is whether you will activate or whether you will remain silent.

This Is Your Final Hour

You are not preparing for a future move of God. You are standing in it. The Spirit is moving NOW. The harvest is ready NOW. The unreached are alive NOW. And you have been commissioned to complete the work. This manifesto is your work order. The ONE CHANCE vision is your assignment. The 3.37 billion unreached are your responsibility.

The time for preparation is over. The time for activation is NOW.

Step into Swimming Depth. Dismantle your paneled houses. Close your escape routes. Finish the work.

The King is at the door. The House must be complete. And you have been entrusted with the final stones.

KARL HARGESTAM

“Every person has a God-given right to hear the Gospel once; this generation will answer for whether they do.”

Section 1

THE SUBPOENA

The legal case and standard that indicts every Christian living in this generation.

You Have Been Summoned

This is not an invitation. This is a subpoena. You are standing before an ancient tribunal where the evidence has already been catalogued and the verdict depends entirely on your response. The charge is not theological disagreement or doctrinal confusion. The charge is this: You have knowledge of an incomplete assignment, the geographical coordinates of the unreached, access to technologies that map the remaining darkness, and you have chosen comfort over completion. Two verses form the legal precedent that indicts every Christian living in this generation.

Matthew 24:14 establishes the STANDARD the non-negotiable commitment that defines Gospel completion:

MATTHEW 24:14

"And this gospel of the kingdom will be proclaimed throughout the whole world as a testimony to all nations, and then the end will come."

This is not merely a proclamation mandate. This is the completion of the House. When Jesus said "all nations," He was describing the final gathering of living stones from every tribe, tongue, people, and nation into the multiethnic dwelling place of God. Paul makes this architectural vision explicit in Ephesians 2:19-22:

EPHESIANS 2:19-22

"Consequently, you are no longer foreigners and strangers, but fellow citizens with God's people and also members of his household, built on the foundation of the apostles and prophets, with Christ Jesus himself as the chief cornerstone. In him the whole building is joined together and rises to become a holy temple in the Lord. And in him you too are being built together to become a dwelling in which God lives by his Spirit."

The House IS the multiethnic, Spirit-indwelt gathering of believers from every nation. It cannot be "complete" it cannot reach the "fullness" Paul describes until every nation has contributed its living stones. The "all nations" of Matthew 24:14 is not an abstract evangelistic goal. It is the architectural requirement for the House to be finished. Every unreached people

group represents missing stones in the foundation. Every tribe without a witness represents an incomplete wall. Every tongue that has never heard the Gospel represents a gap in the dwelling place where God's Spirit is meant to dwell.

And the nations themselves are being refined, tested, purified through this Gospel witness. As the Gospel penetrates resistant territories, as it confronts hostile cultures, as it transforms individuals and communities, the nations are being refined like gold in fire. They are being tested to see who will receive the message, who will become living stones, who will be gathered into the household of God. This is not passive evangelism. This is active construction. The House is being built. The stones are being tried. And the completion standard is clear: all nations must contribute their stones before the House can be finished.

This is not a timeline. This is a standard. Jesus did not say the Gospel will eventually reach the nations. He said the Gospel WILL be proclaimed in all nations, and then the end will come. But here is the critical theological reality: No one knows when that end will come. Jesus made this unmistakably clear in Matthew 24:36: *"About that day or hour no one knows, not even the angels of heaven, nor the Son, but only the Father."*

This creates a binding generational responsibility. We cannot defer the assignment to the next generation based on speculation about timing. We cannot say, *"The end might not come for centuries, so we can wait."* We also cannot say, *"The end might come tomorrow, so urgency is justified by imminence."* Both positions are theologically bankrupt. The only position that remains is this: THIS generation must complete the House in OUR lifetime, regardless of when the end comes.

We are living in the only generation in human history that can see the completion line on the horizon. For the first time, we possess satellite imagery that maps every coordinate. We have demographic data that identifies every unreached people group. We have digital connectivity that can reach into the most remote regions on Earth. The *"ends of the earth"* are no longer theoretical abstractions. They are visible on your smartphone. This visibility is not a technological luxury. It is a divine confrontation. God is saying: You can see them now. You have no excuse for leaving them in darkness. And you cannot pass this unfinished House to the next generation and claim faithfulness.

Acts 1:8 establishes the JURISDICTION the geographical scope that defines where the Holy Spirit's power is meant to be deployed to complete the House:

ACTS 1:8

"But you will receive power when the Holy Spirit comes on you; and you will be my witnesses in Jerusalem, and in all Judea and Samaria, and to the ends of the earth."

The geography is unambiguous. Jerusalem was the starting point. Judea and Samaria represented the surrounding regions. But the "*ends of the earth*" is the final boundary the last unmapped coordinate, the final unreached people group, the last village where Jesus is not yet known. That is your jurisdiction. That is where the Holy Spirit's power is meant to be deployed to gather the final living stones into the House. Not in building bigger churches in already reached cities. Not in multiplying programs in regions that have heard the Gospel a thousand times. But in reaching the uttermost parts of the earth where the name of Jesus has never been spoken, where the living stones have never been gathered, where the House remains incomplete. The power of the Holy Spirit is not given to sustain institutional comfort. It is given to penetrate Gospel darkness and complete the multiethnic dwelling place of God.

The House cannot be complete. The living stones from the uttermost parts of the earth cannot be gathered. The multiethnic dwelling place of God cannot be finished until you answer this subpoena.

The trial has begun. The evidence is irrefutable. The question before you is simple: Will you answer the subpoena, or will you remain silent?

Section 2

THE INDICTMENT

A systemic diagnosis of misalignment. Will we dwell in
“Paneled Houses” while the Church remains in ruin?

The Charge: Institutional Misalignment

The indictment is found in Haggai 1:4. A prophet confronted a generation with these words:

HAGGAI 1:4

"This is what the Lord Almighty says: 'These people say, 'The time has not come for the Lord's house to be built.' But this is what the Lord says through the prophet Haggai: 'Is it a time for you yourselves to dwell in your paneled houses, while this house remains a ruin?'"

This is not a moral accusation of outright evil. This is a systemic diagnosis of institutional misalignment. The Israelites had not abandoned the Lord. They had not rejected His call. They had simply resequenced their priorities. They had redirected their resources, their energy, their best architects, and their most ambitious leaders toward their own paneled houses structures of personal comfort, aesthetic refinement, and secure prosperity while the House of God lay desolate. This is the pattern that repeats itself across centuries. Whenever God's people possess resources and ambition, they face a singular temptation: to build something that bears their name, that reflects their vision, that secures their comfort, rather than completing the assignment God has entrusted to them.

The Western Church stands accused of the identical charge. We have paneled our houses beautifully. We have built cathedrals of glass and steel. We have funded elaborate worship centers. We have created sophisticated programs, polished ministries, and curated digital platforms. Meanwhile, billions of people live in what I call the Gospel Void regions, where no church has ever been planted, no Bible has ever been translated, and the name of Jesus has never been proclaimed. This is not a failure of the Gospel. This is a failure of the Church's alignment. Jesus demonstrated absolute clarity about His heart for the unreached. But we have chosen comfort. We have chosen the security of the known over the risk of the unknown. We have chosen to perfect what we have already built rather than to pioneer what has never been reached.

Defining the Paneled House

A Paneled House is any structure, program, initiative, or institution that serves organizational preservation rather than Gospel penetration. It consumes resources that could reach the unreached. It consumes energy that could be directed toward the Last Mile. It consumes the

best talent and ambition of the Church and redirects it toward institutional sustainability. A Paneled House is not inherently immoral. Many of them are excellent, well intentioned, and strategically sophisticated. But excellence without alignment is just sophisticated misalignment. Paneled Houses include institutional bloat where staff positions exist to manage other staff positions rather than reach people who have never heard the name of Jesus. They include donor cultivation operations that consume more resources than Gospel delivery. They include facilities maintenance budgets that swell while the unreached remain unreached. They include elaborate conference systems designed to celebrate Christian victories while the real frontiers remain unconquered. They include publishing operations, media production facilities, and communication infrastructure that serve the already convinced rather than penetrating hostile territories.

None of these are inherently evil. But when they consume the institutional resources that could penetrate the Gospel Void, they become evidence of systemic misalignment. This is the charge. This is the indictment. The Church has built paneled houses while the ruins remain ruins. We have invested in comfort while the unreached starve in darkness.

A Repeated Biblical Pattern

This is not a new problem. Jesus identified the identical pattern two thousand years ago in Mark 7:11-13:

MARK 7:11-13

"But you say that if anyone declares that what might have been used to help their father or mother is 'devoted to God,' they are no longer to 'honor their father or mother' with it. Thus you nullify the word of God for the sake of your tradition that you have handed down. And you do many things like this."

Jesus was condemning those who prioritized religious tradition institutional structures, theological frameworks, and established practices over caring for the actual burden of God's people. They had constructed elaborate religious institutions, but those institutions had become substitutes for genuine obedience. They had created systems where resources could be declared "devoted to God" (corban) and thus protected from being used to help parents in need. The institution was paneled. The people were neglected. The pattern is identical: leaders protecting institutional structures while neglecting the actual commands of God. The Church in every generation faces this identical test. Will we serve the system, or will we serve the assignment? Will we protect the institution, or will we complete the work?

The Ruined House

The Ruined House is not merely a description of unreached people. It is a description of an incomplete dwelling place. Remember Ephesians 2:19-22: the Church is being built as a multiethnic, Spirit indwelt household of God. Every unreached people group represents missing stones in that House. Every nation without a witness represents an incomplete wall. Every language group that has never heard the Gospel represents a section of God's dwelling place where the Spirit cannot dwell.

The Ruined House is the billions of unreached people with zero churches in their region, zero Bibles in their language, and zero Gospel access in their lifetime. These are not "hard places to reach" in some romantic frontier sense. These are places that have never been reached because the Church has simply never shown up. They have not rejected the Gospel. They have never been offered the Gospel. They are not "resistant" to the message. They have never heard it. They are not "unreached" because they are geographically distant or culturally complex. They are unreached because we have not gone. They have not rejected the living stones of Christ's Church. They have never been offered the opportunity to become living stones. They cannot be built into the household of God if they never hear the Gospel. This is not a failure of logistics or geography. This is a failure of obedience to complete the House. The Ruined House represents the cosmic incompleteness of God's multiethnic dwelling place. Stones from entire nations, entire languages, entire regions remain ungathered. The House cannot be complete until these final stones are brought into the structure.

The Diagnosis: Leakage

Haggai 1:6 provides the diagnostic framework:

HAGGAI 1:6

"You have planted much, but harvested little. You eat, but never have enough. You drink, but never have your fill. You put on clothes, but are not warm. You earn wages, only to put them in a purse with holes in it."

This is leakage: effort without alignment produces exhaustion without fruit. Leaders pour energy into programs, conferences, and initiatives that feel productive and even successful by the metrics of institutional growth. But the needle of Gospel access for the unreached does not move. Budgets expand. Staff grows. Attendance increases. Buildings are constructed. Donations multiply. But the unreached remain unreached. The bag has holes. The resources

are flowing out faster than they are reaching their destination. This is the diagnosis of every misaligned organization: activity without fruit, motion without progress, exhaustion without completion.

Jesus taught the same principle in Luke 12:16-21, the parable of the Rich Fool:

LUKE 12:16-21

"And he told them this parable: 'The ground of a certain rich man yielded an abundant harvest. He thought to himself, 'What shall I do? I have no place to store my crops.' Then he said, 'This is what I'll do. I will tear down my barns and build bigger ones, and there I will store all my grain and my goods. And I'll say to myself, 'You have plenty of grain laid up for many years. Take life easy; eat, drink and be merry.'" But God said to him, "You fool! This very night your life will be demanded from you. Then who will get what you have prepared for yourself?" This is how it will be with anyone who stores up things for themselves but is not rich toward God.'"

The rich fool's problem was not that he was successful. It was that he invested his success exclusively in his own barns while remaining impoverished toward God. He had harvested abundantly, but he had invested the harvest in personal security rather than in God's Kingdom purposes. He built bigger barns for himself while remaining poor toward God. He had the resources to help others, but he chose to secure his own comfort. This is the pattern of the Church. We are harvesting in some regions while storing up resources for ourselves rather than deploying them toward the Ruined House. We are building bigger barns while the unreached starve in the darkness.

God's response through Haggai is direct and unambiguous:

HAGGAI 1:7-9

"Now this is what the Lord Almighty says: 'Give careful thought to your ways. Go up into the mountains and bring down timber and build my house, so that I may take pleasure in it and be honored,' says the Lord. 'You expected much, but see, it turned out to be little. What you brought home, I blew away. Why?' declares the Lord Almighty. 'Because of my house, which remains a ruin, while each of you is busy with your own house.'"

This is not punishment issued arbitrarily. This is physics. Misalignment produces friction. Friction produces heat. Heat produces burnout. And burnout produces leaders who stop advancing and become administrators of institutional comfort. The answer is not more effort. The answer is not more staff or more sophisticated strategies or more elaborate systems. The answer is realignment. God is saying: Stop building your paneled house. Stop protecting your comfort. Redirect your resources toward My House. Realign your priorities. And when you do, I will bless the work. But as long as you remain misaligned, I will blow away what you have built.

Section 3

THE BIRTHRIGHT & GOSPEL VOID

Every person has the God-given right to hear
the Gospel at least once.

One Chance For Every Person

Every human being on Earth has an inalienable birthright: to hear the Gospel message with understanding, to consider the claims of Christ, and to decide for themselves whether to believe. This is not an aspiration. This is theology rooted in the nature of God and the scope of His redemption. Romans 10:14-17 establishes the logic:

ROMANS 10:14-15

"How, then, can they call on the one they have not believed in? And how can they believe in the one of whom they have not heard? And how can they hear without someone preaching to them? And how can anyone preach unless they are sent? As it is written: 'How beautiful the feet of those who bring good news!' But not all the Israelites accepted the good news. For Isaiah says, 'Lord, who has believed our message?' Consequently, faith comes from hearing the message, and the message is heard through the word about Christ."

The logic is airtight and inescapable. Salvation requires faith. Faith requires belief. Belief requires hearing. Hearing requires a messenger. A messenger requires sending. If this chain is broken at any point, the Gospel does not reach. If no one hears, no one believes. If no one believes, they die in darkness. This is not a failure of God's love. This is a failure of the Church's obedience. God loved the world so completely that He sent His Son. But the Church has not sent messengers to everyone who needs to hear. We have allowed the chain to break. We have created a Gospel delivery system that reaches the convenient and abandons the difficult. We have built infrastructure that serves the already convinced and ignores the unreached.

The universality of this principle is established in John 3:16:

JOHN 3:16

"For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life."

This "whoever" includes the unreached. It includes every person on Earth regardless of geography, cultural accessibility, or linguistic complexity. God's love is not limited to regions that are convenient to reach or politically stable or culturally similar to the Western Church. God loves every person, and every person has a birthright: the right to hear the Gospel and

decide. Right now, billions of people have never been offered that choice. They have never heard the name of Jesus. They have never been told about His death and resurrection. They have never been presented with the opportunity to believe. This is a birthright violation on a scale that staggers the imagination. It is a cosmic injustice. It is a failure of the Church to deliver what God has already purchased.

But the birthright includes more than just hearing the Gospel message. It includes the right to be gathered into the household of God. Ephesians 2:19-22 reveals that every believer from every nation becomes a "living stone" built into God's dwelling place. The unreached are not just denied the Gospel message they are denied the right to be constructed into the multiethnic, Spirit indwelt House of God. Their nations are not represented. Their languages are not spoken in the worship of God's household. The House of God remains incomplete because entire people groups have been excluded from the privilege of becoming part of it.

The Gospel Void is the geographical and linguistic space where no church has ever been planted, no Bible exists in the local language, and no Gospel message has ever been proclaimed. These are not "hard places to reach." These are places that have never been reached because the Church has simply never shown up. The brutal fact: billions of unreached people live in the Gospel Void right now. They have never seen a Bible. They have never met a Christian. They have never heard the Gospel. They cannot become living stones in God's House. They cannot contribute their unique cultural expression, their particular linguistic beauty, their specific tribal identity to the worshiping community of believers. The Gospel Void is not just about individual souls it is about entire nations remaining absent from the household of God. They are not "unreached" because they are geographically distant. They are unreached because we have not gone. This is not a failure of logistics or geography. This is a failure of obedience. We have the maps. We have the resources. We have the technology. We have the knowledge. What we lack is the willingness to pay the cost.

The Theological Tension: Finished Work, Incomplete Distribution

2 Peter 3:9 makes God's heart unmistakably clear:

2 PETER 3:9

"The Lord is not slow in keeping his promise, as some understand slowness. Instead he is patient with you, not wanting anyone to perish, but everyone to come to repentance."

God's heart for the unreached is non-negotiable. He does not want anyone to perish. Not the convenient. Not the culturally similar. Not the politically stable. Not the economically productive. Anyone. That includes the 3.37 billion people in the Gospel Void. And yet, while God has explicitly declared His heart, the Church's reluctance to pursue them remains inexcusable. We cannot hide behind the excuse of difficulty. We cannot claim that the unreached are too far away or too culturally complex. God's heart is clear. His command is explicit. His promise is absolute. The only question is whether we will obey.

Here is the theological tension that defines this moment in history: The work of salvation is finished. Jesus declared from the cross: "*It is finished*" (John 19:30). The atonement is complete. The price is paid. The victory is won. But the distribution is incomplete. In global logistics, a product manufactured and paid for is not "*complete*" until it reaches its destination. A good sitting in a warehouse is not delivered. A salvation purchased but not proclaimed is unfulfilled. This creates a tension between finished work and incomplete distribution. The Church's mandate is not to re-accomplish the work of the cross that is finished and permanent. The Church's mandate is to build the supply chain that delivers that finished work to everyone who needs to hear it. This is not about conversion rates or success metrics. This is about ensuring that before they die, every person on Earth hears the Gospel with clarity and understanding. Whether they believe is between them and God. But whether they hear is between them and the Church. And right now, billions of people have not heard because we have not built the supply chain.

The Supply Chain Problem

The Church has treated the Great Commission as though it were a spiritual aspiration rather than what it fundamentally is: a logistics problem. We pray for the unreached. We fund missionaries. We send teams. We conduct research. But we do not build supply chains. We do not map every coordinate. We do not calculate the gap between today's Gospel coverage and complete coverage. We do not engineer decentralized multiplication systems. We do not measure progress toward a defined completion line. We celebrate individual stories of salvation without ever addressing the systematic absence of Gospel witness across entire regions. This is not because we lack resources. It is because we have not treated it like a work order that demands engineering precision and supply chain discipline. We have treated it like a calling, something noble and aspirational but ultimately optional. But the Great Commission is not optional. It is a work order. It is a command. It is a mandate that requires the same precision, discipline, and resource allocation that we would apply to any critical infrastructure project.

The Vision of Completion

This vision of completion is not merely about numerical salvation statistics. It is about architectural fulfillment. According to Ephesians 2:14-22, Christ has broken down the barriers that separated ethnic groups, and He is building one multiethnic household from the materials of redeemed humanity. Every nation represented in Revelation 7:9 means every stone has been gathered. Every tribe crying out in praise means another section of the House has been completed. Every language represented means the dwelling place of God has expanded to include that cultural expression. The Gospel Void, the people groups not yet represented, are not statistics. They are missing members of God's household. They are stones that have not yet been gathered into the structure. The House cannot reach its architectural completion, its full expression of God's multiethnic dwelling place, until every nation contributes its stones to the structure. This is not symbolic. This is a structural necessity. The House will not be complete until every coordinate on the map has heard the Gospel and the opportunity to become part of God's dwelling place has been offered. Revelation 7:9-10 shows us what Gospel completion looks like:

REVELATION 7:9-10

"After this I looked, and there before me was a great multitude that no one could count, from every nation, tribe, people and language, standing before the throne and in front of the Lamb. They were wearing white robes and were holding palm branches in their hands. And they cried out in a loud voice: 'Salvation belongs to our God, who sits on the throne, and to the Lamb.'"

This is not a vision of a specific brand of church dominating heaven. This is a vision of completion, every nation, every tribe, every people, every language represented in worship. The unreached are not absent from this scene. They are present, redeemed, standing in white robes, worshiping the Lamb. They have heard. They have understood. They have believed. The question is not whether this vision will be fulfilled. The question is whether the Church will participate in fulfilling it, or whether we will remain paneling our houses while the Gospel Void remains desolate. The question is whether we will be the generation that completes the delivery, or whether we will pass the unfinished assignment to the next generation.

Section 4

SWIMMING DEPTH

An organizational commitment to multiplication and surrendering to the physics of the current.

Ezekiel's River and Organizational Depth

Ezekiel 47 provides the theological framework for understanding organizational and spiritual depth:

EZEKIEL 47:3-5

"Going on eastward with a measuring line in his hand, the man measured a thousand cubits, and then led me through the water, and it was ankle deep. Again he measured a thousand, and led me through the water, and it was knee deep. Again he measured a thousand, and led me through the water, and it was waist deep. Again he measured a thousand, and it was a river that I could not pass through, for the water had risen. It was deep enough to swim in, a river that could not be crossed on foot."

This is not a metaphor for spiritual journey or personal growth. This is a diagnostic tool for measuring the depth of organizational commitment to a mission. The river escalates in depth. At ankle deep, you can still see your feet. You retain complete control. You can walk away at any moment. At knee deep, you have lost some autonomy, but you can still touch bottom. Your movement is restricted, but you can still direct your path. At waist deep, the water is up to your center of gravity. You can no longer walk confidently. Your balance is compromised. You cannot move as you wish. But you can still touch bottom. This is where most organizations stop. This is the depth where leaders can still maintain the illusion of control. They can still negotiate terms. They can still guarantee outcomes. They can still protect themselves.

But there is a fourth depth: Swimming Depth. At Swimming Depth, you can no longer touch the bottom. You have lost all traction. Your feet cannot find purchase on solid ground. You are entirely dependent on the current. You have surrendered directional control. You are moving in the direction the current carries you, not in the direction your ambition chooses. This is terrifying. This is also where multiplication happens. Addition slow, managed growth is possible at Waist Deep. Multiplication exponential, unstoppable reproduction of the mission only happens at Swimming Depth.

Why Most Organizations Stop at Waist Deep

Swimming Depth is terrifying because it requires absolute vulnerability. You cannot protect yourself. You cannot negotiate terms. You cannot guarantee outcomes. You must surrender the illusion of control and trust that the current, the Holy Spirit, will carry you and your

movement toward the intended destination. Most organizations stop at waist-deep because they have not reached the point of necessary surrender. They retain enough traction to feel safe. They maintain enough control to feel capable. This false sense of control is the enemy of multiplication. Leaders convince themselves that they can manage the mission, that they can scale it through better systems and more sophisticated strategies. But multiplication does not come through management. Multiplication comes through surrender. It comes through releasing control to the edges. It comes through trusting that the Holy Spirit can accomplish more through decentralized networks than through centralized authority.

Biblical Examples of Swimming Depth

Scripture is filled with men and women who stepped into Swimming Depth and surrendered directional control. Peter Walking on Water (Matthew 14:28-31):

MATTHEW 14:28-31

"'Lord, if it's you,' Peter replied, 'tell me to come to you on the water.' 'Come,' he said. Then Peter got down out of the boat, walked on the water and came toward Jesus. But when he saw the wind, he was afraid and, beginning to sink, cried out, 'Lord, save me!' Immediately Jesus reached out his hand and caught him. 'You of little faith,' he said, 'why did you doubt?'"

Peter's moment of Swimming Depth was not when he stepped out of the boat. It was when he realized that walking on water is not about the strength of your legs. It is about the strength of your trust. He lost faith, began to sink, and learned that control is the enemy of the miraculous. The moment he tried to manage his own safety, he began to drown. The moment he surrendered and cried out to Jesus, he was saved. This is the pattern. This is the principle. Control produces drowning. Surrender produces salvation.

Abraham's Irreversible Call (Hebrews 11:8):

HEBREWS 11:8

"By faith Abraham, when called to go to a place he would later receive as his inheritance, obeyed and went, even though he did not know where he was going."

Abraham did not negotiate terms. He did not ask for a map or a timeline or a guarantee of success. He did not ask permission to visit his family or maintain a backup plan. He simply obeyed and went, surrendering the traction of the familiar and trusting that God would direct his steps. This is the current. This is Swimming Depth. Abraham stepped into the river without knowing where it would carry him. He surrendered the security of Ur and trusted that God's purposes would be fulfilled through his obedience.

The Disciples Abandoning Everything (Mark 1:16-20):

MARK 1:16-20

"As Jesus walked beside the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the lake, for they were fishermen. 'Come, follow me,' Jesus said, 'and I will send you out to fish for people.' At once they left their nets and followed him. When he had gone a little farther, he saw James son of Zebedee and his brother John in a boat, preparing their nets. Without delay he called them, and they left their father Zebedee in the boat with the hired men and followed him."

They did not know where Jesus was going. They did not know what would happen to them. They did not know whether they would survive. But they followed. They stepped into Swimming Depth. And the Gospel was born from their willingness to surrender control.

Addition vs. Multiplication

Addition is an ankle deep operation. You can manage it. You can measure it. You can predict it. You retain control. You can scale it through better systems and more sophisticated strategies. Multiplication is different. It is exponential, unpredictable, and uncontrollable. You cannot manage multiplication. You can only feed multiplication. You surrender control and allow the current to carry it forward. Multiplication only happens at Swimming Depth. When you release control to the edges, when you empower autonomous leaders to make contextual decisions, when you trust that the Holy Spirit can accomplish more through decentralized networks than through centralized authority, that is when multiplication begins. That is when the Gospel spreads like a river rushing toward the sea.

The Test of Swimming Depth

You know you are at Swimming Depth when: First, you can no longer touch the bottom, and you have lost all illusion of control. Your feet cannot find traction. You are entirely dependent on the current that is carrying you. Second, you cannot see the other shore; you have surrendered the ability to map your destination. You are moving toward an unseen objective based entirely on trust. Third, the mission continues advancing even when you are not there, multiplication is happening. The movement does not depend on your presence or your genius. It has developed the capacity to reproduce itself without requiring a centralized authority. If you can still touch the bottom, you are still at waist-deep. You have not yet surrendered the illusion of control. You are still managing the mission rather than serving it. This is the threshold. This is the test. The question is not whether you are drowning. The question is whether you have surrendered your footing and allowed the Holy Spirit to carry you into Swimming Depth, where multiplication becomes possible.

Section 5

APOSTOLIC LOGISTICS

The “Supply Chain of Grace” — Three structural shifts to move the Church from addition to multiplication.

From Addition to Multiplication

The Church has operated in and adopted an Addition Mode during the Industrial Revolution. Centralized leadership. Missionary heroes. Dependent nationals. Linear growth. Managed expansion. This model produces predictable results: slow growth, high burnout, limited scalability, and a ceiling that limits expansion. The Apostolic Logistics model is different. It is not "addition." Multiplication is a different operating system entirely. It requires a fundamental restructuring of how we think about leadership, authority, and Gospel distribution. It requires releasing control to the edges. It requires trusting that the Holy Spirit can accomplish more through decentralized networks than through centralized authority. It requires building supply chains instead of programs.

The Three Shifts

SHIFT 1: From "Missionary Hero" to "Pure Witness"

The Missionary Hero is celebrated by the sending church, supported by institutional resources, dependent on ongoing funding, and the visible face of the ministry. The Missionary Hero is also a bottleneck. The movement does not grow beyond the capacity of the hero's presence. The Pure Witness is different. The Pure Witness is anonymous, self-sufficient or locally resourced, invisible in the movement, and the catalyst of multiplication. The Witness is a catalyst. People remember the message, not the messenger. The theological precedent is Acts 8:1:

ACTS 8:1

"And Saul approved of their killing him. On that day a great persecution broke out against the church at Jerusalem, and all except the apostles were scattered throughout Judea and Samaria."

The persecution scattered the believers. The apostles, the heroes, the known leaders, remained in Jerusalem. But the Gospel did not stop advancing. It exploded. Unknown, unnamed believers carried the message throughout the region. The movement multiplied exponentially far beyond the presence of the apostles. This is the Pure Witness principle. When you remove the hero, does the Gospel stop? If it does, you have not built multiplication.

You have built dependency. But if the Gospel advances even when the hero is gone, you have built multiplication. This is the model. This is the principle that must govern how we structure Gospel delivery to the unreached in the last days.

SHIFT 2: From "Centralized Control" to "Decentralized Autonomy"

Addition requires centralized control. Headquarters oversight. Approved curriculum. Authorized leaders. Linear budgeting. Multiplication requires the opposite. Autonomous decision making at the edge. Contextual adaptation what works in an urban environment does not work in a nomadic context. Supply chains that distribute resources rather than programs that centralize them. The theological case is stark: Jesus did not build a centralized organization. He did not establish a headquarters. He did not require institutional approval for every ministry decision. He built a multiplication structure into the DNA of the apostolic movement. He commissioned twelve. Taught them. Released them. And then released them to teach others. Paul commanded Timothy to replicate this system:

2 TIMOTHY 2:2

"And the things you have heard me say in the presence of many witnesses entrust to reliable people who will also be qualified to teach others."

This is the multiplication chain. Paul to Timothy. Timothy to reliable people. Reliable people to the next generation. Each link is autonomous. Each link makes contextual decisions. Each link multiplies rather than reports. You have not built a supply chain until you have released control to the edges and allowed the message to multiply through networks that don't report to headquarters. You have not built multiplication until you can disappear and the work continues without you.

SHIFT 3: From "Sustainability" to "Completion"

1 John 2:17 reveals the cosmic principle:

1 JOHN 2:17

"The world and its desires pass away, but whoever does the will of God lives forever."

Organizations obsessed with perpetual existence are building on shifting sand. Institutions focused on their own survival are fundamentally misaligned with God's purposes. God does not call the Church to perpetuate itself. God calls the Church to complete the assignment. If your budget is eighty percent overhead, fifteen percent donor cultivation, and five percent Gospel delivery to the unreached, you have a self preservation organization masquerading as a Kingdom ministry. You have built a Paneled House. A completion focused organization asks different questions: How much of our budget directly reaches the unreached? What would we have to dismantle to redirect more resources toward the Gospel Void? What programs exist because we have always done them rather than because they serve the ultimate objective? Organizations obsessed with completion can disappear tomorrow, and the work continues. Organizations obsessed with sustainability require constant life support to survive. The question is not whether your organization will last forever. The question is whether your organization will complete the assignment before it disappears.

The Apostolic Logistics Framework

Apostolic Logistics is the engineering of supply chains that deliver Gospel resources to the unreached without requiring centralized control. The framework includes: First, Mapping identifying every unreached coordinate with precision. Second, Resourcing allocating budget, personnel, and infrastructure toward Gospel delivery at those coordinates. Third, Multiplication training leaders at the edge who can reproduce the movement contextually. Fourth, Metrics defining what "*finished*" looks like and measuring progress toward it. This is not a spiritual exercise. This is the hard work of engineering a delivery system that ensures the Gospel reaches its destination. This is the work of building a supply chain of grace that penetrates the Gospel Void and ensures that every person on Earth hears the Gospel with clarity and understanding before they die.

The ultimate purpose of this supply chain of grace is the completion of the House. Remember Ephesians 2:19-22, every believer from every nation becomes a living stone built into God's dwelling place. Apostolic Logistics is the engineering discipline that ensures stones can be gathered from every coordinate on the map. It is the system that converts Gospel access into disciples. It is the mechanism that transforms isolated believers in unreached territories into interconnected stones in the multiethnic structure of God's Church. Without supply chains, living stones remain scattered and ungathered. With supply chains, the House grows toward completion. This is not merely about efficient evangelism. This is about architectural fulfillment. The House cannot be complete, cannot reach the fullness Paul describes in Ephesians 4:11-16, until stones from all nations have been gathered and built into the structure. Apostolic Logistics makes that gathering possible.

Section 6

IRREVERSIBLE OBEDIENCE

The covenant of no escape routes — Why maturity is defined by the closing of every back door.

Maturity Is the Closing of Doors

Maturity is not the accumulation of experience or wisdom or theological knowledge. Maturity is the closing of doors, the elimination of all escape routes, all backup plans, all negotiating positions that would allow you to retreat from the commitment you have made. Young leaders maintain multiple options. Plan B (a career to fall back on). Plan C (a financial safety net). Plan D (a relational escape route). Mature leaders close those doors. Irreversibility is the marker of genuine commitment. It is the difference between aspiration and obedience. It is the difference between saying you believe in the Great Commission and actually restructuring your life in response to it.

The Theological Precedent: Joshua 3

Joshua 3:15-17 provides the framework:

JOSHUA 3:15-17

"Now the Jordan is at flood stage all during harvest. Yet as soon as the priests who carry the Ark of the Covenant reach the Jordan and their feet touch the water, its flow will be cut off and the water flowing downstream will pile up.' So when the people broke camp to cross the Jordan, the priests carrying the Ark of the Covenant went ahead of them. As soon as the priests who carried the Ark reached the Jordan and their feet touched the water at its edge, the water from upstream stopped flowing. It piled up in a heap a great distance away, at a town called Adam in the region of Zebulun, while the water flowing down to the Sea of the Arabah (that is, the Dead Sea) was completely cut off. So the people crossed over opposite Jericho. The priests carrying the Ark of the Covenant of the Lord stopped in the middle of the Jordan and stood on dry ground, while all Israel passed by until the entire nation had completed the crossing on dry ground."

The priests carrying the Ark had to step into the flooded Jordan and hold their ground until all Israel had crossed. They could not step out until everyone was safe on the other side. They had made an irreversible commitment. They had closed all escape routes. They had surrendered the security of the shore and trusted that God would hold back the waters. This is not metaphor. This is the pattern of irreversible obedience. The priests did not know whether God would actually stop the water. They only knew that they had to step in. They had to make the commitment first. The miracle came after the commitment.

The Moment of Irreversibility

Irreversibility is the moment every escape route is sealed: finances redirected, relationships aligned, career doors closed, and the decision made public. It is the covenant of no Plan B.

Paul counted everything as loss (Philippians 3:7-9). Elisha asked for supernatural capacity to complete the work (2 Kings 2:9-10). Joshua drew a hard line and refused a third option (Joshua 24:15). Each closed every escape route. Each made an irreversible, public commitment. This is the pattern.

Irreversibility is not gradual surrender. It is the slamming of every door simultaneously: financial, relational, institutional. The commitment becomes known. It becomes costly. It becomes real. You decide you would rather die than abandon the assignment—rather than compromise the calling or retreat from the responsibility. You have closed the door.

Maturity is not more knowledge. Maturity is the sound of every escape door slamming shut.

Section 7

THE FINAL AUDIT

A 30-day challenge and diagnostic
for missional alignment.

The Audit

Before realignment comes diagnosis. Answer these questions honestly:

Where in your organization is institutional survival competing with Gospel penetration? If your organization disappeared tomorrow, would the unreached notice? What percentage of your team is underfunded because they work with the hardest people to reach? What policies exist in your organization that could be rewritten to redirect more resources toward the Gospel Void? What programs exist because you have always done them rather than because they serve the ultimate objective? What staff positions exist to manage other staff positions rather than to reach people who have never heard the Gospel?

Are you still maintaining a "Plan B" a fallback career that lets you exit if the mission becomes too difficult? What commitment is the Holy Spirit asking you to make that you keep rationalizing away? Have you publicly announced your irreversible commitment, or are you keeping your options open? What financial escape route are you still protecting? What relational compromise are you still negotiating? These are not rhetorical questions. These are diagnostic tools. If you cannot answer them, you cannot correct the misalignment. You will continue to operate at Waist Deep, maintaining the illusion of control while the unreached remain in darkness.

The 30-DAY Challenge

After the audit, take action. Diagnosis without action is useless self awareness. The following tasks are designed to move you from awareness to obedience. They are designed to move you from Waist Deep to Swimming Depth. They are designed to close your escape routes and make your commitment irreversible.

TASK 1 (7 Days): Dismantle One Paneled Structure

God's command through Haggai is explicit:

HAGGAI 1:7-9

"Give careful thought to your ways. Go up into the mountains and bring down timber and build the house, so that I may take pleasure in it and be honored," declares the Lord. 'You expected much, but see, it turned out to be little. What you brought home, I blew away. Why?' declares the Lord Almighty. 'Because of my house, which remains a ruin, while each of you is busy with his own house.'"

Identify one Paneled House in your organization a program, a facility, a budget line, a staff position that exists to serve the system rather than to reach the unreached. You expected it would produce Gospel fruit. It has not. Either repurpose it toward Gospel penetration or dismantle it. This must be measurable, irreversible, and costly. It must hurt the organization's comfort level. It must force difficult conversations. It must require you to defend your decision to people who benefited from the Paneled House. If the organization does not feel the loss, you have not dismantled anything significant enough. This is not about being harsh or destructive. This is about realignment. This is about redirecting resources toward the Gospel Void.

TASK 2 (14 Days): Engage One Unreached Coordinate

Jesus issued a direct, non-negotiable command to His disciples:

MATTHEW 28:19-20

"Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything I have commanded you. And surely I am with you always, to the very end of the age."

Go. Not pray about going. Not plan to go eventually. Go.

Identify one unreached coordinate, one people group, one geographic location, one community that has never heard the Gospel. Book the ticket. Get on the plane. Stand in that coordinate. Listen to their language. Learn their names. Bear witness.

This is not about conversion metrics or planting churches. This is about the Gospel bearer physically demonstrating that this people group matters. That Jesus is worth traveling for. That you are willing to lose your footing and trust the Holy Spirit to carry you.

The question is not whether you can convert them. The question is whether you have the courage to obey Matthew 28:19-20.

TASK 3 (30 Days): Close One Escape Route

The writer of Hebrews establishes the principle of public, irreversible commitment:

HEBREWS 10:23-24

"Let us hold unswervingly to the hope we profess, for he who promised is faithful. And let us consider how we may spur one another on toward love and good deeds."

Let us hold unswervingly. Not tentatively. Not conditionally. Unswervingly. Make one decision that closes one escape route. A financial decision that redirects significant resources away from personal security and toward Gospel penetration. A relational decision that aligns your closest relationships around the mission. A professional decision leaving a position, restructuring your organization, accepting responsibility that cannot be unmade without denying your calling. Tell your network. This is the test. Your irreversibility must spur others toward the same obedience. This is not private faithfulness. This is public witness. When you close one escape route, you create pressure on others in your network to close theirs. You become the voice saying: We are not negotiating anymore. We have stepped into Swimming Depth. Join us. You become the catalyst for multiplication.

Section 8

THE GREATER GLORY

Completion of the Great Commission and the
prophecy of cosmic restoration.

The Prophecy of Completion

Haggai 2:9 declares:

HAGGAI 2:9

"The glory of this present house will be greater than the glory of the former house," says the Lord Almighty. 'And in this place I will grant peace,' declares the Lord Almighty."

This is not a prophecy about aesthetics or architectural improvement. This is a prophecy about completion. The glory of the latter house is greater than the former house because it is finished. It has been completed. The assignment has been fulfilled. The King's house stands complete. The work is done. Paul articulated the cosmic scope of this completion in Colossians 1:25-29:

COLOSSIANS 1:25-29

"I have become its servant by the commission God gave me to present to you the word of God in its fullness the mystery that has been kept hidden for ages and generations, but is now disclosed to the saints. To them God has chosen to make known among the Gentiles the glorious riches of this mystery, which is Christ in you, the hope of glory. We proclaim him, admonishing and teaching everyone with all the wisdom God has given us, so that we may present everyone fully mature in Christ. To this end I strenuously contend with all the energy Christ so powerfully works in me."

The word of God in its fullness. Not the word of God in American fullness. Not the word of God in reached region fullness. The word of God in its completeness delivered to every person, translated into every language, preached in every coordinate on Earth. This is the vision. This is the assignment. This is what completion looks like. And then Paul articulated the eschatological endgame in 1 Corinthians 15:24-28:

1 CORINTHIANS 15:24-28

"Then the end will come, when he hands over the kingdom to God the Father after he has destroyed all dominion, authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death. For he 'has put everything under his feet.' Now when it says that 'everything' has been put under him, it is clear that this does not include God himself, who put everything under Christ. When he has done this, then the Son himself will be subjected to God who subjected everything to him, so that God may be all in all."

Then the end will come. This is not a statement of theological interest. This is a declaration of cosmic completion. Christ will not return to a world where billions of people have never heard His name. Christ will not hand over the kingdom while the Gospel Void remains unfilled. The end comes when every dominion has been subjected, every authority has been brought under His feet, and God is all in all. This is the completion vision. This is what the greater glory looks like. This is the cosmic restoration that God is working toward. And the Church is the instrument through which this restoration happens.

What Greater Glory Is NOT

The greater glory is not numerical growth. Bigger does not mean more aligned. The greater glory is not institutional expansion. More programs and more staff do not equal Gospel penetration. The greater glory is not Western Church dominance. God's Kingdom is not about Christian cultural victory in the already reached regions. The greater glory is not about building a legacy with your name on it. Monuments are temporary. What matters is the completion of God's cosmic plan for creation. The greater glory is not about your organization surviving forever. The greater glory is about your organization completing its assignment and then disappearing, having fulfilled its purpose.

What Greater Glory IS

The greater glory is the completion of the Great Commission every person on Earth hearing the Gospel with clarity and understanding before they die. The greater glory is the breakthrough into unreached territories the Gospel penetrating regions where it has never been preached. The greater glory is the testimony of the unreached saying "We heard. We understood. We believed." The greater glory is the multiplication of Gospel witnesses across every nation, tribe, people, and language. The greater glory is not organizational perpetuation.

The greater glory is irreversible realignment that ensures the message reaches its destination. The greater glory is the cosmic restoration of all things under the Lordship of Christ. The greater glory is God being "*all in all.*"

Conclusion

THE FINAL SUBPOENA

Understanding the verdict and a call to
finish the work set before us.

You Are Standing at a Threshold

Behind you is comfort, institutional, financial, relational comfort. Your position. Your reputation. Your security. Your carefully curated platform. The temptation is to maintain the illusion that you can pursue comfort and complete the assignment simultaneously. You cannot. To choose the Gospel requires surrendering your comfort. This is the test of Blessible. This is the test of genuine obedience.

You Have Been Subpoenaed

The question is not whether you believe in the Great Commission. The question is whether you are willing to realign your life in response to it. The driver of this restructuring is articulated in 2 Corinthians 5:14-15:

2 CORINTHIANS 5:14-15

"For Christ's love compels us, because we are convinced that one died for all, and therefore all died. And he died for all, that those who live should no longer live for themselves but for him who died for them and was raised again."

Christ's love compels us. This is not suggestion. This is compulsion. It is an internal force that realigns every priority, every decision, every resource allocation. It is the river rushing toward the sea. It is the current carrying you forward to the unreached. The assignment is unfinished. Billions of people are still in darkness. The supply chain remains incomplete. The Gospel Void is still waiting to be filled.

The Verdict Depends on Your Response

Will you dismantle the Paneled House? Will you redirect the resources flowing toward your own comfort toward Gospel penetration? Will you step into Swimming Depth? Will you close your escape routes? Will you answer the subpoena, or will you remain silent?

Jesus offers a model. His prayer to the Father in John 17:4:

JOHN 17:4

"I have brought you glory on earth by completing the work you gave me to do."

This is the completion model. Not perfection. Not expansion. Not perpetuation. Completion. "I have finished the work you gave me to do." This is what the end looks like. Not accolades. Not legacy. Finished work. Jesus did not build an institution designed to perpetuate itself. Jesus completed the work He was given and then handed it off to His disciples. He trusted them with the assignment. He released control. He stepped into Swimming Depth and trusted that the Holy Spirit would carry the Gospel forward through their obedience.

The time for negotiation is over. The time for comfort is finished. The time for building Paneled Houses is past. The river is rushing toward the sea. The assignment is unfinished. The Gospel Void is waiting. The unreached are waiting. The King is at the door.

FINISH THE WORK.

The map is on your phone. The coordinates are visible.

KARL HARGESTAM

"This generation will not be remembered for what it believed about the Great Commission, but for whether it finished it."

Back Matter

ADDITIONAL RESOURCES

Key Terms & Definitions, Scripture Index,
30-Day Challenge Quick Reference, About This Manifesto

KEY TERMS & DEFINITIONS

The following terms are central to this manifesto. Each represents a theological, organizational, or strategic concept anchored in Scripture and applied to Gospel completion.

0 BLESSIBLE

The condition in which **leaders and their organizations are brought into full alignment with God's mission**, eliminating every competing priority that diverts or contains divine provision. A Blessible movement has removed its "Paneled Houses," ensuring that what God entrusts does not accumulate or stagnate, but is **immediately directed toward the Gospel Void**.

1 THE HOUSE

The multiethnic, Spirit-indwelt dwelling place of God is described in Ephesians 2:19-22, where every believer is a living stone in God's eternal architecture. Every human being is meant to be part of this House, and the Great Commission is the work of bringing the final stones into place.

2 PANELED HOUSE

Any institutional structure, program, or initiative that prioritizes internal comfort, preservation, or expansion over Gospel completion to the unreached. The term comes from Haggai 1:4, where God confronts Israel for living in "*paneled houses*" while His House remains unfinished.

3 GOSPEL VOID

The billions of unreached people globally who have zero access to the Gospel, a Bible, a church, or a Gospel witness. This void represents the unfinished assignment of the Great Commission and the primary focus of apostolic logistics.

4 SWIMMING DEPTH

The spiritual depth where your feet no longer touch the bottom and you must trust God's current to carry you forward. Based on Ezekiel 47:3-5, Swimming Depth is absolute surrender to God's mission.

5 IRREVERSIBLE OBEDIENCE

The closing of escape routes and financial, relational, or strategic Plan Bs, stepping into God's river with total commitment to Gospel completion. Irreversible obedience is the maturity marker of those who have genuinely surrendered control and made their commitment binding.

6 APOSTOLIC LOGISTICS

The strategic engineering of supply chains for grace multiplication rather than centralized control programs. Apostolic logistics focuses on multiplying witness networks, decentralizing authority, and building systems that reproduce Gospel access rather than preserving institutions.

7 ONE CHANCE

The God-given **birthright of every person to hear the Gospel at least once**, and the solemn responsibility of this generation to ensure it is not withheld. The billions alive today will pass into eternity within this generation, making this the only window in which their birthright can be honored or denied.

8 COMPLETION

Finishing the work of Gospel witness to all unreached peoples, not perpetuating institutions or expanding programs. The completion model is established by Jesus in John 17:4: "*I have finished the work you gave me to do.*"

SCRIPTURE INDEX

The following Scripture references are organized by book of the Bible. Each verse supports a core concept in this manifesto and provides the biblical foundation for Gospel completion.

NEW TESTAMENT

Matthew

- 24:14 – The Gospel completion mandate: "This gospel of the kingdom will be preached in the whole world as a testimony to all nations, and then the end will come."
- 28:19-20 – The Great Commission: "Go and make disciples of all nations."
- 14:28-31 – Peter walking on water: Swimming Depth example of stepping out in faith.
- 6:33 – "Seek first his kingdom and his righteousness."

Mark

- 7:11-13 – Religious tradition over mission: The Corban principle of prioritizing internal rules over God's purposes.
- 1:16-20 – Disciples abandoning everything: Immediate, irreversible obedience to Jesus' call.

Luke

- 9:62 – "No one who puts a hand to the plow and looks back is fit for service in the kingdom of God."
- 12:16-21 – Parable of the Rich Fool: Leakage principle of building for self instead of God's purposes.

John

- 3:16 – "For God so loved the world": Universal Gospel access as God's intent.
- 17:4 – Jesus' completion model: "I have finished the work you gave me to do."

Acts

- 1:8 - "You will receive power when the Holy Spirit comes on you; and you will be my witnesses in Jerusalem, and in all Judea and Samaria, and to the ends of the earth."
- 8:1 - Persecution scattering believers: Decentralization as God's strategy for Gospel multiplication.

Romans

- 10:14-17 - "How can they believe in the one of whom they have not heard? And how can they hear without someone preaching to them?"

1 Corinthians

- 15:24-28 - Eschatological completion and restoration: "Then the end will come, when he hands over the kingdom to God the Father."

2 Corinthians

- 5:14-15 - "Christ's love compels us": The motivation for Gospel witness.

Philippians

- 1:20-24 - Paul's commitment to the Gospel: "To live is Christ and to die is gain."
- 3:7-9 - Counting all things as loss: Irreversible obedience to Christ's call.

Colossians

- 1:25-29 - Gospel fullness to all nations: "We proclaim him, admonishing and teaching everyone with all wisdom."

2 Timothy

- 2:2 - Multiplication chain: "And the things you have heard me say in the presence of many witnesses entrust to reliable people who will also be qualified to teach others."

Hebrews

- 11:8 - Abraham's irreversible call: "By faith Abraham, when called to go to a place he would later receive as his inheritance, obeyed and went, even though he did not know where he was going."
- 10:23-24 - "Let us hold unswervingly to the hope we profess."

1 John

- 2:17 - "The world and its desires pass away, but whoever does the will of God lives forever."

2 Peter

- 3:9 - God's heart for all to come to repentance: "He is patient with you, not wanting anyone to perish."

Revelation

- 7:9-10 - Completion vision: "A great multitude that no one could count, from every nation, tribe, people and language, standing before the throne."

OLD TESTAMENT

Haggai

- 1:4 - Paneled Houses charge: "Is it a time for you yourselves to be living in your paneled houses, while this house remains a ruin?"
- 1:6-9 - Leakage diagnosis: "You have planted much, but harvested little. You eat, but never have enough."
- 2:9 - The greater glory: "The glory of this present house will be greater than the glory of the former house."

Ezekiel

- 47:3-5 - Swimming Depth river metaphor: "The water was ankle-deep... knee-deep... waist-deep... deep enough to swim in."

Joshua

- 3:15-17 - Priests stepping into Jordan: Irreversibility precedent of stepping into the river before it parts.
- 24:15 - Joshua's final challenge: "Choose for yourselves this day whom you will serve."

2 Kings

- 2:9-10 - Elisha's irreversible request: "Let me inherit a double portion of your spirit."

30-DAY Challenge QUICK REFERENCE

THE ASSIGNMENT: Dismantle escape routes. Step into Swimming Depth. Complete the Gospel work.

1 DAYS 1-7; DISMANTLE ONE PANELED STRUCTURE

Action: Identify one program, initiative, or institutional investment in your church or organization that prioritizes internal comfort over Gospel witness to the unreached.

Question to ask: "What percentage of our resources flow toward the Gospel Void versus our own comfort and preservation?"

Your decision: Commit to dismantling, redirecting, or realigning this Paneled House structure. Redirect resources toward Gospel penetration to the unreached.

2 DAYS 8-14; ENGAGE ONE UNREACHED COORDINATE

Action: Identify one unreached people group, geographic location, or community with zero Gospel access that your church or organization will adopt as a prayer focus and missionary engagement.

Question to ask: "Where are we being called to take the Gospel, and what does faithful engagement look like?"

Your decision: Make a concrete commitment to Gospel witness through prayer, partnership, financial support, or personal deployment to this unreached coordinate.

Resources:

- Joshua Project (joshuaproject.net)
- Operation World (operationworld.org)
- Finishing the Task Movement

3**DAYS 15–30; CLOSE ONE ESCAPE ROUTE**

Action: Identify one financial, relational, or strategic "Plan B" that is preventing you from full commitment to Gospel completion.

Question to ask: "Where am I still hedging my bets? Where am I maintaining control instead of trusting God completely?"

Your decision: Close the escape route. Make your commitment irreversible. If you have doubts, share them publicly. Ask your community to hold you accountable. Step into the river.

THE 30-DAY Challenge IS NOT OPTIONAL. IT IS YOUR ACTIVATION.

You have been commissioned. The Gospel Void is waiting. The unreached are waiting. The King is at the door.

Will you answer the subpoena?

ABOUT THIS MANIFESTO

This manifesto is a prophetic call to the Pentecostal Church of God to activate its apostolic mandate for global Gospel witness. It is not a comfortable read. It is not a suggestion. It is a binding commission.

Intended Audience:

- Pentecostal Church of God leadership
- Senior pastors and bishops
- Missionary leadership and sending agencies
- Small group study and prayer teams
- Individual believers called to Gospel completion

How to Use This Manifesto:

- Read it prayerfully, testing every claim against Scripture
- Use it in leadership meetings and strategic planning sessions
- Study it in small groups, engaging the 30-DAY Challenge together
- Share it with leaders and believers called to Gospel completion
- Allow it to reshape your prayer priorities and resource allocation

This Manifesto Is Based On:

- Biblical interpretation anchored in Acts 1:8, Matthew 24:14, and Haggai 1:4
- The theological vision of the multiethnic House of God in Ephesians 2:19-22
- The organizational framework of Swimming Depth from Ezekiel 47
- The apostolic principle of multiplication in 2 Timothy 2:2
- The eschatological restoration described in 1 Corinthians 15:24-28 and Revelation 7:9-10

What This Manifesto Is NOT:

- A substitute for pastoral counsel or denominational governance
- A single solution to Gospel completion
- An attack on faithful institutional work
- A claim that comfort is sinful or that all programs are "Paneled Houses"

What This Manifesto IS:

- A prophetic realignment toward Gospel completion
- A call to examine organizational priorities in light of the Gospel Void
- An invitation to Swimming Depth leadership and irreversible obedience
- A framework for apostolic logistics and supply chain multiplication
- A 30-Day activation challenge with measurable next steps



**EVERY PERSON HAS A
GOD-GIVEN RIGHT TO
HEAR THE GOSPEL AT
LEAST ONCE.**



**Pentecostal Church
of God** Global Missions

